PLEASE PROVIDE DETAILS OF THE DPI'S DESCRIBED BELOW: (You must state "None" in the relevant box where you or your partner have no interest in a particular category).

| NAME: | ELLICTT-BOULT | |
|---|---|--|
| (Block Capitals) TELEN COUNCIL: | | 10 A |
| | Your Interests | Partner's Interests |
| 1. Employment: any employment or office held, or trade, profession or vocation carried on, by you or your partner for profit or gain. | CREATIVE SUSTAINABLE -ITY CIC UNIT 7 FROMEHALL MILL LODGEMORE LAWE STROUD GLS SEH | WYRMWICK LTD 57 QUEENSWAY, LEDBURY HK8 2AZ WYRMWICK CREATIONS LTD 20 HANLEY WORKSHOPS HANLEY SWAN, WORCS WR8 ODX |
| 2. Sponsorship: any payment or financial benefit towards your election expenses or expenses as a member received within the last 12 months, excluding any from your council. | | |
| 3. Contracts: any current contract between your council and you, or your partner, or any body in which you or your partner are a partner, director, or shareholder. | | |
| 4. Land: any land which is in your Council's area which you or your partner own, have a right to occupy, or receive the income from (excluding a licence to occupy land for less than a month). | 219 BATH RD RODBOROUGH STROUD CLS STA | 219 BATH RD RODBOROUGH STROUD GLS 3TA |
| 5. Corporate tenancies: any tenancy between your council and a body in which you or your partner are a partner, director, or shareholder. | | |

| | Your Interests | Partner's Interests |
|---|----------------|---------------------|
| 6. Securities: any beneficial interest in any shares or other securities of any description in a body held by you or your or your partner if the body has a place of business or land in your council's area, and: | | |
| the total value of the securities held is over £25,000, or you or your partner hold more than one hundredth of the total issued share capital of the body, or if the body has more than one class of shares you or your partner hold more one hundredth of the issued share capital of that class | | |

DECLARATION

| have not omitted information that | ought to be | given in | this | notice | and | have | not | provided |
|---------------------------------------|-------------|----------|------|--------|-----|------|-----|----------|
| information that is false or misleadi | ng. | _ | | | | | | , |

| Dated | 10/05/2021 | |
|-------|------------|--|
| | | |